

---

Phone & Fax: 023 80 736766 PO Box 1780, Southampton, Hants, SO15 9FX

**All Members are summoned to attend the Parish Council  
Meeting to be held on Tuesday 13<sup>th</sup> May 2025 at 7:00pm at Nursling  
& Rownhams Village Hall, Nursling Street.**

**Council Members**

Cllr P Bundy – Chairman (PB) Cllr M Maltby – Vice Chairman (MM)	Cllr T Swain (TS) Cllr G Orriss (GO) Cllr G Barker(GB) Cllr J Lines (JL)	Cllr K Dunleavey (KD) Cllr D Hedges (DH) Cllr Pauline Dukes (PD)
--	---	--

**AGENDA**

**The Council requires 4 voting Members to be quorate.**

*(If any Member of the Council is unable to attend the meeting, please advise the Clerk as soon as possible)*

1.
  - (a) **Election of Chairman**
  - (b) **To Receive Chairman's Declaration of Acceptance of Office**
  - (c) **To Elect Vice Chairman**
2. **Apologies.**
3. **Declarations of Interests.**
4. **Approval of the Minutes of the Full Council Meeting held on Tuesday 15<sup>th</sup> April 2025.**
5. **Adjournment for 10-minute Public Question Time.**
6. **To Appoint Representatives to:**
  - (a) Test Valley Associations of Parish Councils
  - (b) TCV
  - (c) Rights of Way/Footpaths
  - (d) Tree Warden(s)
  - (e) Parish/District Transport Liaison
  - (f) Police Liaison
  - (g) Annual May Fair Committee

- 7. Review of Adopted Standing Orders and Financial Regulations**  
Report: Clerk
- 8. Review of Arrangements with other Local Authorities**  
Test Valley Borough Council: Grounds Maintenance and Dog Waste Collection Contracts.
- 9. Review of Work with other Local Bodies and arrangements for reporting back**  
PACT (Police and Communities Together). PB
- 10. Review of Asset Register, Including Land, Buildings and Office Equipment**  
Report from Clerk:
- 11. Review and Confirmation of Insurance Cover of all Insured Risks**  
Review from Clerk
- 12. To Review the Council's Membership to Other Bodies:**
  - (a) Woodlands Trust
  - (b) CPRE
  - (c) HALC/NALC
  - (d) Purchase of Local Council Update
  - (e) Local Council Advisory Service
- 13. Review the Council's Complaints Procedure**  
Report: MM
- 14. Establish the Council's Policy for dealing with the Policy and Procedure.**  
PB and Clerk
- 15. Review the Council's Grant Awarding Policy and Procedure.**  
Adopted 3<sup>rd</sup> January 2012. Report from Cllr P Bundy.
- 16. To Dispose of Business Remaining from The Previous Meeting/Chairman's Report**
- 17. Approval of Payments for Period Ending 30/04/2025 plus Financial Reports.**
- 18. Confirmation of Declaration of Interest**
- 19. TVBC and County Councillors' Reports.**
- 20. Police Report and Community Safety.**
- 21. Pavilion Project Update.**
- 22. Approve Invoice for Hampshire Association of Local Council (HALC) Affiliation Fee.  
Total £1438.00 1<sup>st</sup> April 2025 – 31<sup>st</sup> March 2025**
- 23. Developments and Applications. Appendix 1 attached.**
- 24. Correspondence for Discussion and Action. Appendix 2 attached.**
- 25. Members Questions.**

**Any resident wishing to address the Meeting under Item 4 should contact the Clerk at the above telephone number or email.**

Maxine Gordon, Clerk

Thursday 8<sup>th</sup> May 2025

Appendix 1.

**Schedule of Planning & TPO Applications for Discussion 1.4.2025 – 30.04.2025**

1.	<b>25/00734/FULLS, PACKRIDGE FARMHOUSE, PACKRIDGE LANE, TOOTHILL</b> – Single storey front extension
2.	<b>25/00760/FULLS, 5 GREENWOOD AVENUE, ROWNHAMS</b> – Convert Integral garage to ground floor bedroom and shower room.
3.	<b>24/02264/FULLS, LAND AT UPTON LANE, NURSLING</b> – Amendment BESS
4.	<b>25/00778VARS, MORINDA, THE GREEN, ROWNHAMS</b> – Variation of condition (approved plans) of 24/02060/FULLS, and extension to garage to form annexe to allow for fenestration changes to the dwelling and garage and change in material.
5.	<b>25/00808/FULLS, UNIT H6, ADANAC PARK, ADANAC DRIVE, NURSLING</b> – Installation of 5 flues
6.	<b>25/00809/ADVS, UNIT 6, ADANAC PARK, ADANAC DRIVE, NURSLING</b> – 1 Non-illuminated fascia sign
7.	<b>24/02295/FULLS, GARAGES ADJACENT TO ADCOCK COURT, HORNS DROVE</b> – Amendment to relocate proposed dwelling closer to the Northern boundary and to fenestration detailing and integral garage design.
8.	<b>25/00593/LBWS, GROVE PLACE, UPTON LANE, NURSLING</b> – Remove lower lip of doorway from gardens to lounge, removal of ramp, replacement of door and frame. Installations of slot drains
9.	<b>25/00879/VARS, UNIT 9, LAND AT ADANAC PARK, NURSLING STREET</b> – Variation of condition 3 of Planning Permission 21/01920/FULLS. (Change of use of buildings H & J from B1 to E(g), B2 general industrial and B8 storage and distribution, with a maximum limit of 3,000sq metres for an individual unit in B2 or B8 use) to include additional use class E(e) for an urgent care centre to building H.

Appendix 2.

**Correspondence for Discussion and Action.**

1.	
----	--